



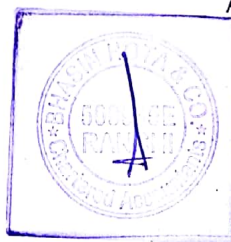
BHASIN HOTA & Co.
Chartered Accountants

AUDITOR'S REPORT

1. We have examined the Balance Sheet as at 31st March, 2019, and Income & Expenditure Account for the year ended on that date, attached herewith of **ANTRASHTRIYA MANAVADHIKAR SANGATHAN**.
Regd. Office: **BARIATU ROAD, P.O- BOOTY, P/S- RMCH, RANCHI, JHARKHAND- 834009**.
2. These financial statements are the responsibility of the assessee. Our responsibility is to express an opinion on these financial statements based on our audit.
3. We conducted audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An audit also includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
4. (i) All Donation received and most of the expenses as well as income incurred in cash.
(ii) Subject to above, -
 - (A) We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purpose of the audit.
 - (B) In our opinion, proper books of account have been kept by the head office and branches of the assessee so far as appears from our examination of the books.
 - (C) In our opinion and to the best of our information and according to the explanations given to us, the said accounts, read with notes thereon, if any, give a true and fair view, -
 - (i) In the case of the Balance Sheet of the state of the affairs of the assessee as at 31st, March, 2019, and
 - (ii) In the case of the Income & Expenditure Account of assessee for the year ended on that date.
 - (iii) In the case of the Receipt & Payment Account of assessee for the year ended on that date.


Place: **RANCHI.**

Date: **29.06.2019**



As per Audit Report of even date

For **BHASIN HOTA & CO**
Chartered Accountants


CA MD. SHAMIM AKHTER
PARTNER
(M. No.-416694)

Panchwati Plaza, Office No. 609, Sixth Floor, Kutcheri Road, Ranchi-834001 (Jharkhand)
M : +91 9798147610, 9304756667. Email: mdshamimakhter26@gmail.com, bhotharanchi@gmail.com

Other Offices : Mumbai, Bhubaneshwar, Ahmadabad, Kolkata, Chennai.



FORM NO. 10B

[See Rule 17B]

**Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of
charitable or religious trusts or institutions**

We have examined the balance sheet of M/S ANTRASHTRIYA MANAVADHIKAR SANGTHAN AACTA6005H [name and PAN of the trust or institution] as at 31/03/2019 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the above-named institution visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us subject to the comments given below:

NIL

In our opinion and to the best of our information, and according to information given to us the said accounts give a true and fair view: -

- i. in the case of the balance sheet of the state of affairs of the above-named institution as at 31/03/2019
- ii. in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2019

The prescribed particulars are annexed hereto.



For BHASIN HOTA & CO.
Chartered Accountants

(MOHAMMAD SHAMIM AKHTER)
PARTNER

Membership No: 416694
Registration No: 509935E

Place :RANCHI
Date : 29/06/2019

ANNEXURE
STATEMENT OF PARTICULARS

Application of income for charitable or religious purposes.

1.	Amount of income of the previous year applied to charitable or religious purposes in India during that year.	1701666
2.	Whether the institution has exercised the option under clause (2) of the Explanation to section 11 (1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year.	No
3.	Amount of income Accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust Wholly for such purposes.	No
4.	Amount of income eligible for exemption under section 11(1)(c) [Give details]	No
5.	Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2)	0
6.	Whether the amount of income of mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof.	No
7.	Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof.	No
8.	Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year :-	
a.	has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or	No
b.	has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b) (iii), or	No
c.	has not been utilised for purpose for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof	No

II. Application or use of income or property for the benefit of persons referred to in section 13 [3].

1.	Whether any part of the income or property of the institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person) ? If so, give details of the amount, rate of interest charged and the nature of security, if any.	NO
2.	Whether any land, building or other property of the institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any.	NO



3.	Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise? If so, give details.	NO
4.	Whether the services of the institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any.	NO
5.	Whether any share, security, or other property was purchased by or on behalf of the institution during the previous year from any such person? If so, give details thereof together with the consideration paid.	NO
6.	Whether any share, security, or other property was sold by or on behalf of the institution during the previous year to any such person? If so, the details thereof together with the consideration received.	NO
7.	Whether any income or property of the institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted.	NO
8.	Whether the income or property of the institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details.	NO

III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

Sl.No	Name and address of the concern	Where the concern is a company No. and class of shares held	Nominal value of the investment	Income from the investment	Whether the amount in Col. 4 exceeded 5% of the capital of the concern during the previous year-say. Yes/No



For BHASIN HOTA & CO.
Chartered Accountants

(MOHAMMAD SHAMIM AKHTER)
PARTNER

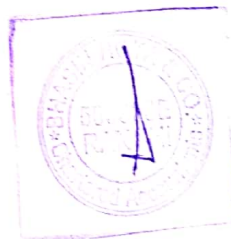
Membership No: 416694
Registration No: 509935E

Place :RANCHI
Date : 29/06/2019

ANTARRASTRIYA MANAVADHIKAR SANGATHAN**REGD. & ADMINISTRATIVE OFFICE****BARIATU ROAD, P.P- BOOTY, P.S- RMCH, RANCHI, JHARKHAND- 834009****RECIEPTS AND PAYMENT ACCOUNT FOR THE YEAR ENDING 31.03.2019**

<u>RECIEPTS</u>	<u>AMOUNT</u>	<u>PAYMENTS</u>	<u>AMOUNT</u>
To <u>Opening Balance.</u>		By <u>Administrative Expenses.</u>	
Cash & Hand	1,680.57	By Staff Payment	1,08,000.00
United Bank of India	7,196.41	By Office Rent- Ranchi	96,000.00
HDFC Bank (10723)	76,282.63	By Office Rent- Branch	42,000.00
		By General Expenses	41,908.00
To Donation & Subscriptions	9,35,000.00	By Travelling & Conveyance	2,28,102.00
To Membership Fee	7,65,950.00	By Printing & Stationary	1,90,500.00
To Interest Income	716.00	By Fooding & Lodging	94,466.95
		By Bank Charges	958.15
		By Commision	1,174.00
		By Hiring Charges	1,19,000.00
		By Audit Fee	20,000.00
		By <u>Programme Activities.</u>	
		By Programme Expenses, Rath Yatra (U P)	6,68,500.00
		By Programme Expenses(Ranchi)	1,15,000.00
		By <u>Closing Balance.</u>	
		Cash in Hand	47,505.62
		United Bank of India	7,907.91
		HDFC Bank (10723)	5,802.98
	17,86,825.61	TOTAL	17,86,825.61

As Per Audit Report Of Even Date
For **BHASIN HOTA & CO.**
Chartered Accountants



Place: RANCHI
Date: 29.06.2019

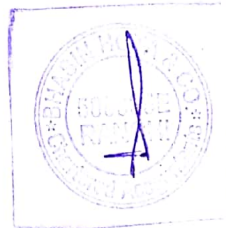
CA.MD.SHAMIM AKHTER
Partner
M.No: 416694

ANTARRASTRIYA MANAVADHIKAR SANGATHAN
REGD. & ADMINISTRATIVE OFFICE
BARIATU ROAD, P.P- BOOTY, P.S- RMCH, RANCHI, JHARKHAND- 834009

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31.03.2019

EXPENDITURE	AMOUNT (Rs)	INCOMES	AMOUNT (Rs)
To Programme Activities.		By Donation & Subscriptions	9,35,000.00
Programme Expenses, Rath Yatra (U P)	6,68,500.00	By Membership Fee	7,65,950.00
Programme Expenses(Ranchi)	1,15,000.00	By Interest Income	716.00
		By Excess of Expenditure over Income	46,084.63
To Administrative Expenses.			
To Staff Payment	1,08,000.00		
To Office Rent- Ranchi	96,000.00		
To Office Rent- Branch	42,000.00		
To General Expenses	41,908.00		
To Travelling & Conveyance	2,28,102.00		
To Printing & Stationary	1,90,500.00		
To Fooding & Lodging	94,466.95		
To Bank Charges	958.15		
To Commision	1,174.00		
To Hiring Charges	1,19,000.00		
To Audit Fee	20,000.00		
To Depreciation	22,141.53		
	17,47,750.63		17,47,750.63

Place: RANCHI
Date: 29.06.2019



As Per Audit Report Of Even Date
For BHASIN HOTA & CO.
CHARTERED ACCOUNTANTS

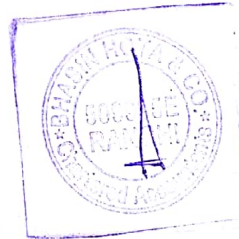
CA.MD. SHAMIM AKHTER
M.No: 416694
PARTNER

ANTARRASTRIYA MANAVADHIKAR SANGATHAN
REGD. & ADMINISTRATIVE OFFICE
BARIATU ROAD, P.P- BOOTY, P.S- RMCH, RANCHI, JHARKHAND- 834009

BALANCE SHEET ON 31.03.2019

LIABILITIES		AMOUNT	ASSETS	AMOUNT
<u>Capital Fund</u>			<u>Fixed Assets :</u>	
<u>General Fund</u>			<u>Furniture & Fixtures</u>	
Opening Balance	2,45,679.69		Opening Balance	1,00,449.50
Add: Deficit	(46,084.63)	1,99,595.06	Add: Additions	-
				1,00,449.50
			Less: Depreciation	10,044.95
				90,404.55
			<u>Computer & Printer</u>	
			Opening Balance	343.88
			Add: Additions	-
				343.88
			Less: Depreciation	137.55
				206.33
<u>Current Liabilities & Provision</u>				
Audit Fee Payable		20,000.00	<u>Mobile Phone, Etc</u>	
			Opening Balance	45,602.64
			Add: Additions	-
				45,602.64
			Less: Depreciation	6,840.40
				38,762.24
			<u>Vehicles</u>	
			Opening Balance	34,124.03
			Add: Additions	-
				34,124.03
			Less: Depreciation	5,118.60
				29,005.43
			<u>Current Assets</u>	
			Cash in Hand	47,505.62
			United Bank of India	7,907.91
			HDFC Bank (10723)	5,802.98
TOTAL		2,19,595.06	TOTAL	2,19,595.06

Place: RANCHI
Date: 29.06.2019



As Per Audit Report Of Even Date
For BHASIN HOTA & CO.
Chartered Accountants

[Signature]

CA.MD.SHAMIM AKHTER
Partner
M.No: 416694